

| Application for Federal Assistance SF-424 | | Version 02 |
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| *1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application | *2. Type of Application * If Revision, select appropriate letter(s) <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision | *Other (Specify) <u>Substantial Change to Action Plan</u> |
| 3. Date Received: | | 4. Applicant Identifier: |
| 5a. Federal Entity Identifier: 59-6000453 | | *5b. Federal Award Identifier: |
| State Use Only: | | |
| 6. Date Received by State: | | 7. State Application Identifier: |
| 8. APPLICANT INFORMATION: | | |
| *a. Legal Name: City of Winter Haven | | |
| *b. Employer/Taxpayer Identification Number (EIN/TIN): 59-6000453 | | *c. Organizational DUNS: 084187509 |
| d. Address: | | |
| *Street 1: | <u>451 Third Street, NW</u> | |
| Street 2: | <u>PO. Box 2277</u> | |
| *City: | <u>Winter Haven</u> | |
| County: | <u>Polk</u> | |
| *State: | <u>Florida</u> | |
| Province: | _____ | |
| *Country: | <u>USA</u> | |
| *Zip / Postal Code | <u>33833-2277</u> | |
| e. Organizational Unit: | | |
| Department Name: Community Development | | Division Name: Neighborhood Revitalization Division |
| f. Name and contact information of person to be contacted on matters involving this application: | | |
| Prefix: <u>Ms.</u> | *First Name: <u>Erin</u> | |
| Middle Name: _____ | | |
| *Last Name: <u>Tilghman</u> | | |
| Suffix: _____ | | |
| Title: <u>Neighborhood Revitalization Division Director, Sustainability Manager</u> | | |
| Organizational Affiliation: | | |
| *Telephone Number: 863-298-5353 | | Fax Number: 863-297-3090 |
| *Email: <u>etilghman@mywinterhaven.com</u> | | |

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| <p>*9. Type of Applicant 1: Select Applicant Type: C. City or Township Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>*Other (Specify)</p> | |
| <p>*10 Name of Federal Agency: Department of Housing and Urban Development, Office of Planning and Development</p> | |
| <p>11. Catalog of Federal Domestic Assistance Number: 14.524 _____</p> <p>CFDA Title: Community Development Block Grant- Recovery Act Funded (CDBG-R) _____</p> | |
| <p>*12 Funding Opportunity Number: _____</p> <p>*Title: Community Development Block Grant-Recovery Act Funded (CDBG-R) _____</p> | |
| <p>13. Competition Identification Number: _____</p> <p>Title: _____</p> | |
| <p>14. Areas Affected by Project (Cities, Counties, States, etc.): City of Winter Haven</p> | |
| <p>*15. Descriptive Title of Applicant's Project: Kiwanis Park Tot Lot</p> <p>With the City's \$73,147.00 allocation of Federal CDBG stimulus funding, the City intends to construct a tot lot in an existing City park. The tot lot – for children ages 2-5 will include 4 swings, 3 slides, 2 covered porticos (tree houses), sloped climbing wall, 2 bridging elements, a balance beam, tot rock climber, dinosaur panel, and 3 steps/ladders, calypso drum panel, and a tri-ring with end climber. The entire tot lot will have 1540 sq. ft. of solid rubberized surfacing for safety purposes. The tot lot will be located in Kiwanis Park, in the Winter Haven Heights neighborhood and is in a CDBG-eligible Block Group – Census Tract 137.02, Block</p> | |

Group 3. This project will benefit the children within the community of over 300 houses and numerous apartment units. This tot lot will provide a much-needed location for parents and caregivers to bring small children to play in a safe environment. The tot lot will be adjacent to an existing playground structure intended for children ages 5-12 as well as other park amenities such as a picnic pavilion, a lakefront, and a walking path, allowing for a multi-generational park experience for a neighborhood that is very age-diverse. Other amenities include safety and barrier-free improvements. The project will employ approximately 4 workers to install the playground equipment, 5 workers to install the stabilizing concrete pad, and 3 workers to install the rubberized safety surfacing. The estimated cost of the project is \$69,982.51, with \$3,164.49 allocated to contingency funds. City staff will provide an additional \$3,000.00 worth of work in site grading, surveying and prep work prior to a contractor installing the surfacing and equipment. Additionally, any remaining funds will be used to create additional concrete sidewalks connecting the tot lot to other areas of the park as well as some Florida-friendly landscaping.

OMB Number: 4040-0004
 Expiration Date: 01/31/2009

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| 16. Congressional Districts Of: | |
| *a. Applicant: 12 | *b. Program/Project: 12 |
| 17. Proposed Project: | |
| *a. Start Date: August 1, 2009 | *b. End Date: August 31, 2009 |
| 18. Estimated Funding (\$): | |
| *a. Federal | \$73,147.00 |
| *b. Applicant | _____ |
| *c. State | _____ |
| *d. Local | _____ |
| *e. Other | \$3,000.00 |
| *f. Program Income | _____ |
| *g. TOTAL | \$76,147.00 |
| *19. Is Application Subject to Review By State Under Executive Order 12372 Process? | |
| <input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <u>June 5, 2009</u> <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input type="checkbox"/> c. Program is not covered by E. O. 12372 | |
| *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.) | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001) <input checked="" type="checkbox"/> ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions | |
| Authorized Representative: | |

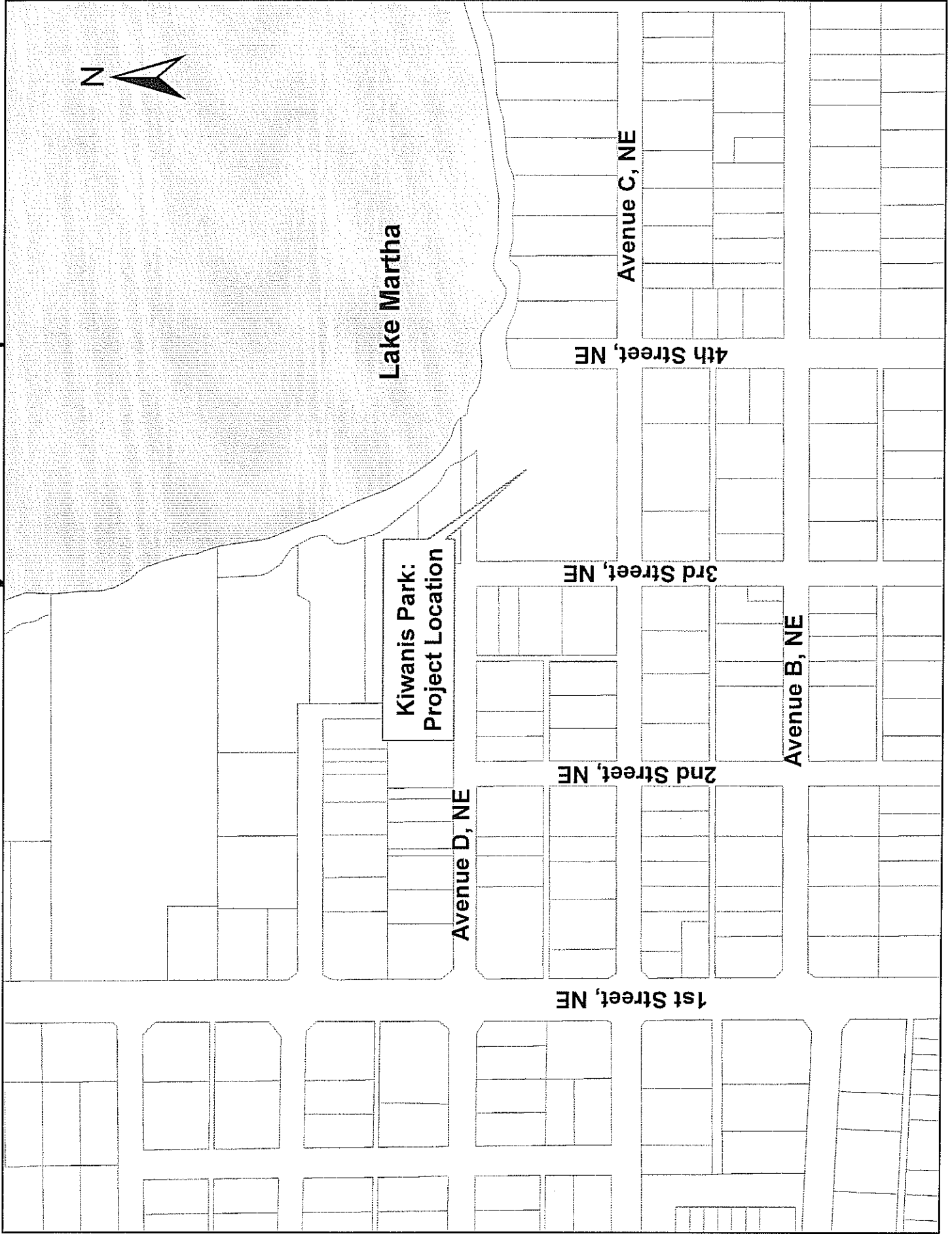
| | |
|---|------------------------------|
| Prefix: <u>Mr.</u> | *First Name: <u>David</u> |
| Middle Name: <u>L.</u> | |
| *Last Name: <u>Greene</u> | |
| Suffix: _____ | |
| *Title: City Manager | |
| *Telephone Number: (863) 291-5600 | Fax Number: (863) 291-5623 |
| * Email: dgreene@mywinterhaven.com | |
| *Signature of Authorized Representative: <u>David L. Greene</u> | *Date Signed: <u>5/27/09</u> |

Authorized for Local Reproduction

Standard Form 424 (Revised 10/2005)

Prescribed by OMB Circular A-102

Kiwanis Park Tot Lot Project Location Map



Application for Federal Assistance SF-424

Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 60 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0546-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

| Item | Entry: | Item | Entry: |
|------|---|------|---|
| 1. | Type of Submission: (Required): Select one type of submission in accordance with agency instructions. <ul style="list-style-type: none"> ▪ Preapplication ▪ Application ▪ Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date. | 10. | Name Of Federal Agency: (Required) Enter the name of the Federal agency from which assistance is being requested with this application. |
| | | 11. | Catalog Of Federal Domestic Assistance Number/Title: Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable. |
| 2. | Type of Application: (Required): Select one type of application in accordance with agency instructions. <ul style="list-style-type: none"> ▪ New – An application that is being submitted to an agency for the first time. ▪ Continuation - An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. ▪ Revision - Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify): | 12. | Funding Opportunity Number/Title: (Required): Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement. |
| | | 13. | Competition Identification Number/Title: Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable. |
| | | 14. | Areas Affected By Project: List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed. |
| 3. | Date Received: Leave this field blank. This date will be assigned by the Federal agency. | 15. | Descriptive Title of Applicant's Project: (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real-property projects). For preapplications, attach a summary description of the project. |
| 4. | Applicant Identifier: Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable. | | |
| 5a. | Federal Entity Identifier: Enter the number assigned to your organization by the Federal Agency, if any. | 16. | Congressional Districts Of: (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-035 for California 5 th district, CA-012 for California 12 th district, NC-103 for North Carolina's 103 rd district. <ul style="list-style-type: none"> • If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. • If nationwide, i.e., all districts within all states are affected, enter US-all. • If the program/project is outside the US, enter 00-000. |
| 5b. | Federal Award Identifier: For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions. | | |
| 6. | Date Received by State: Leave this field blank. This date will be assigned by the State, if applicable. | | |
| 7. | State Application Identifier: Leave this field blank. This identifier will be assigned by the State, if applicable. | | |
| 8. | Applicant Information: Enter the following in accordance with agency instructions: <ul style="list-style-type: none"> a. Legal Name: (Required): Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website. b. Employer/Taxpayer Number (EIN/TIN): (Required): Enter the Employer or Taxpayer identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444. c. Organizational DUNS: (Required): Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website. d. Address: Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US). e. Organizational Unit: Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the | 17. | Proposed Project Start and End Dates: (Required): Enter the proposed start date and end date of the project. |
| | | 18. | Estimated Funding: (Required): Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. |
| | | 19. | Is Application Subject to Review by State Under Executive Order 12372 Process? Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the |

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|---|---|---------------------|--|----------------------|--|--------------------------------|--|--------------------------------|---------------|--------------------------|--|---------------------------------|-------------------|--------------------------------|---------------------------------|--|---|--|--|---|---|--|---------------------------------|------------------------------------|--------------------|--|--|
| | assistance activity, if applicable. | | State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State | | | | | | | | | | | | | | | | | | | | | | | | |
| | f. Name and contact information of person to be contacted on matters involving this application: Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application. | 20. | Is the Applicant Delinquent on any Federal Debt? (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. if yes, include an explanation on the continuation sheet. | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Type of Applicant (Required) Select up to three applicant type(s) in accordance with agency instructions. | 21. | Authorized Representative: (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.) | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="0"> <tr> <td>A. State Government</td> <td>M. Nonprofit with 501(c)(3) IRS Status (Other than Institution of Higher Education)</td> </tr> <tr> <td>B. County Government</td> <td>N. Nonprofit without 501(c)(3) IRS Status (Other than Institution of Higher Education)</td> </tr> <tr> <td>C. City or Township Government</td> <td>O. Private Institution of Higher Education</td> </tr> <tr> <td>D. Special District Government</td> <td>P. Individual</td> </tr> <tr> <td>E. Regional Organization</td> <td>Q. For-Profit Organization (Other than Small Business)</td> </tr> <tr> <td>F. U.S. Territory or Possession</td> <td>R. Small Business</td> </tr> <tr> <td>G. Independent School District</td> <td>S. Hispanic-serving Institution</td> </tr> <tr> <td>H. Public/State Controlled Institution of Higher Education</td> <td>T. Historically Black Colleges and Universities (HBCUs)</td> </tr> <tr> <td>I. Indian/Native American Tribal Government (Federally Recognized)</td> <td>U. Tribally Controlled Colleges and Universities (TCCUs)</td> </tr> <tr> <td>J. Indian/Native American Tribal Government (Other than Federally Recognized)</td> <td>V. Alaska Native and Native Hawaiian Serving Institutions</td> </tr> <tr> <td>K. Indian/Native American Tribally Designated Organization</td> <td>W. Non-domestic (non-US) Entity</td> </tr> <tr> <td>L. Public/Indian Housing Authority</td> <td>X. Other (specify)</td> </tr> </table> | A. State Government | M. Nonprofit with 501(c)(3) IRS Status (Other than Institution of Higher Education) | B. County Government | N. Nonprofit without 501(c)(3) IRS Status (Other than Institution of Higher Education) | C. City or Township Government | O. Private Institution of Higher Education | D. Special District Government | P. Individual | E. Regional Organization | Q. For-Profit Organization (Other than Small Business) | F. U.S. Territory or Possession | R. Small Business | G. Independent School District | S. Hispanic-serving Institution | H. Public/State Controlled Institution of Higher Education | T. Historically Black Colleges and Universities (HBCUs) | I. Indian/Native American Tribal Government (Federally Recognized) | U. Tribally Controlled Colleges and Universities (TCCUs) | J. Indian/Native American Tribal Government (Other than Federally Recognized) | V. Alaska Native and Native Hawaiian Serving Institutions | K. Indian/Native American Tribally Designated Organization | W. Non-domestic (non-US) Entity | L. Public/Indian Housing Authority | X. Other (specify) | | |
| A. State Government | M. Nonprofit with 501(c)(3) IRS Status (Other than Institution of Higher Education) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. County Government | N. Nonprofit without 501(c)(3) IRS Status (Other than Institution of Higher Education) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C. City or Township Government | O. Private Institution of Higher Education | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. Special District Government | P. Individual | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. Regional Organization | Q. For-Profit Organization (Other than Small Business) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F. U.S. Territory or Possession | R. Small Business | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G. Independent School District | S. Hispanic-serving Institution | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H. Public/State Controlled Institution of Higher Education | T. Historically Black Colleges and Universities (HBCUs) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| K. Indian/Native American Tribally Designated Organization | W. Non-domestic (non-US) Entity | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L. Public/Indian Housing Authority | X. Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | |

