

# WINTER HAVEN

*The Chain of Lakes City*

## City of Winter Haven Application to Amend Future Land Use Map

451 Third Street, NW  
Winter Haven, Florida 33881  
Telephone: 863-291-5600

### For Official Use Only:

Date Received: \_\_\_\_\_ Fee Received: \_\_\_\_\_

Case Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Type of Amendment: \_\_\_\_\_  Small Scale  Large Scale

### Contact Information:

Name of Applicant/Property Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Agent (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Property Information:

Location of Property: \_\_\_\_\_

Parcel Identification Number(s): \_\_\_\_\_

Legal Description (attach description if applicable): \_\_\_\_\_

\_\_\_\_\_

Total Acreage: \_\_\_\_\_

Interest in Property: \_\_\_\_\_

Current Future Land Use Designation: \_\_\_\_\_

Type of Future Land Use Requested: \_\_\_\_\_

Existing Structures on Site: \_\_\_\_\_

If Structure is Vacant, For How Long: \_\_\_\_\_

**I. Amendment Information:**

Maximum Allowable Density under Adopted Land Use Designation: \_\_\_\_\_

Maximum Allowable Density under Proposed Land Use Designation: \_\_\_\_\_

Is a Project Planned in the next two years? \_\_\_\_\_

If yes, please describe project (types of uses, number of units/square footage, etc.):

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What is the development's schedule, will it be phased:

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**II. Site Information:**

Existing land uses on surrounding properties (vacant, residential dwelling units per acre, commercial):

North: \_\_\_\_\_

South: \_\_\_\_\_

East: \_\_\_\_\_

West: \_\_\_\_\_

1. List all soils found on-site and attach soil map:

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2. Analysis of flood prone areas on the site in regards to suitability for development, and attach latest FIRM maps:

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3. List any existing vegetation on site in regards to suitability for development:

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4. Analysis of threatened and endangered species on site in regards to suitability for development:

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5. Analysis of any histories/archeological resources on site in regards to suitability of development:

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6. Analysis of amendment in regards to adopted Levels of Service in the Comprehensive Plan:

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7. Justification of requests in regards to consistency with the Comprehensive Plan:

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**III. Provide Narrative Summary:**

On a separate page include a narrative report, up to 200 words, which describes your project. The purpose of this section is to provide a summary of your project to be included in the legal notification. As an applicant, this is your best opportunity to present your case.

**IV. Demonstrated Need:**

Provide a narrative discussing how the need for the proposed Future Land Use meets market demands and outweighs adverse impacts upon existing public facilities, public services, and environmental resources. Also, address the amount of excess vacant land in the City that has the same Future Land Use as proposed. Most of all, discuss why the change is needed now and at the proposed location.

## **V. Urban Sprawl Analysis:**

Address the following statements with regard to the proposed land use amendment:

1. How will the proposed amendment discourage substantial amounts of low-density, low-intensity, or single use development in excess of demonstrated need?
2. How will the proposed amendment prevent a significant amount of urban development to occur in rural areas?
3. Does the proposed amendment discourage the creation of urban development in radial, strip, isolated or ribbon patterns emanating from existing urban developments?
4. Does the proposed amendment promote the protection of adjacent agricultural areas?
5. How will the proposed amendment maximize the use of existing public facilities and services?
6. Will the proposed amendment minimize the need for future public facilities and services?
7. How will the proposed amendment promote development patterns that will not disproportionately increase the cost of providing public facilities and services?
8. How does the proposed amendment provide a clear separation between urban and rural areas?
9. Will the proposed amendment encourage infill development or redevelopment of existing neighborhoods?
10. How does the proposed amendment encourage an attractive and functional mixture of land uses?
11. How will the proposed amendment promote accessibility among linked or related land uses?
12. Will the approval of this amendment preserve open space or create new?

## **VI. Required Attachments:**

1. General location map.
2. Soils map of the project area.
3. Flood map of the project area.
4. Map showing vegetative communities on the project area.
5. Map showing habitat for endangered/threatened species in the project area.

Ownership Signature:

STATE OF FLORIDA:

COUNTY OF POLK:

(I) (WE) \_\_\_\_\_

Being duly sworn, depose and say that (I) (WE) own one or more of the properties involved in this petition and that (I) (WE) have familiarized (myself) (ourselves) with the rules and regulations of the Planning Commission and City Commission with respect to preparing and filing this petition and that the foregoing statements and answers herein contained and other information attached hereto present the arguments in behalf of the petition herein requested to the best of (my) (our) ability and that the statement and information above referred to are in all respects true and correct to the best of (my) (our) knowledge and belief.

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

SIGNED: \_\_\_\_\_

STATE OF FLORIDA:

COUNTY OF POLK:

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by \_\_\_\_\_, who is personally known to me or who has produced \_\_\_\_\_ as identification and who (did) (did not) take an oath.

\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

\_\_\_\_\_  
TYPED OR PRINTED NAME OF NOTARY PUBLIC

STAMP & DATE MY COMMISSION EXPIRES: \_\_\_\_\_

Agent, Lessee, or Buyer's Signature Page

(I) (We), \_\_\_\_\_ being duly

sworn, depose and say that (I) (We) serve as \_\_\_\_\_ for the  
(Agent or Lessee)

owner(s) in making this petition and that the owner(s) (has) (have) authorized (me) (us) to act in this capacity. Further, (I) (We) depose and say that the statements and answers herein contained and other information attached hereto present the arguments in behalf of the petition herein requested to the best of (my) (our) ability and that the statements and information above referred to are in all respects true and correct to the best of (my) (our) knowledge and belief.

Agent, Lessee, or Buyer(s)

\_\_\_\_\_  
Signature of Agent, Lessee, or Buyer(s)

\_\_\_\_\_  
Signature of Agent, Lessee, or Buyer(s)

\_\_\_\_\_  
Printed Name of Agent, Lessee, or Buyer(s)

\_\_\_\_\_  
Printed Name of Agent, Lessee, or Buyer

\_\_\_\_\_  
Signature of Agent, Lessee, or Buyer(s)

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The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,

20\_\_\_\_, by \_\_\_\_\_, who is personally known to me or who has produced \_\_\_\_\_ as identification and who (did) (did not) take an oath.

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